

Despatched: 13.06.12

SOCIAL AFFAIRS SELECT COMMITTEE

21 June 2012 at 7.00 pm

The Lodge, Lullingstone Park Golf Course, Park Gate, Chelsfield, Orpington, Kent. BR6 7PX

AGENDA

Membership:

Chairman: Cllr. Mrs. Cook Vice-Chairman: Cllr. Ms. Lowe

Cllrs. Ball, Bosley, Brookbank, Ms. Chetram, Eyre, Mrs. George, Horwood, Maskell, Mrs. Purves, Raikes, Searles, Miss. Stack, Miss. Thornton, Towell, Butler, Firth and Neal

<u>Pages</u> <u>Contact</u>

Apologies for Absence.

1. **Minutes** (Pages 1 - 18) Minutes of the meeting held on 27 March 2012.

2. Declarations of interest

- 3. Formal Response from the Cabinet following matters referred by the Committee and/or requests from the Performance and Governance Committee (if any)
- 4. Actions from previous meeting (attached)

(Pages 19 - 20)

5. Future Business, the Work Plan 2012/13 (attached) and the Forward Plan

(Pages 21 - 22)

Members will develop a schedule of work over the year to reflect the terms of reference of the Committee focussing on the Council's priorities for policy development. This includes opportunities to invite other organisations who provide services in the District to provide information to the Committee and discuss issues of importance to the Community.

6. Strong and Active Communities

Presentation by STAG Chief Executive

Presentation by Sencio Chief Executive

7. Verbal Update on Olympic Arrangements

Lesley Bowles Tel: 01732 227335

- 8. Feedback from Members' Visits (if any)
- 9. Programme of Visitors to Future Meetings of the Committee (including a list of voluntary organisations)

(Pages 23 - 24)

EXEMPT ITEMS

(At the time of preparing this agenda, there were no exempt items. During any such items which may arise, the meeting is likely NOT to be open to the public.)

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Director or Contact Officer named on a report prior to the day of the meeting.

Should you require a copy of this agenda or any of the reports listed on it in another format please do not hesitate to contact the Democratic Services Team as set out below.

For any other queries concerning this agenda or the meeting please contact:

The Democratic Services Team (01732 227241)